**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

**REGION III**

**1650 Arch Street**

**Philadelphia, Pennsylvania 19103-2029**

**Via electronic filing** April 1, 2016

Sybil Anderson, Headquarters Hearing Clerk

Office of Administrative Law Judges

U.S. Environmental Protection Agency

Mail Code 1900R

William Jefferson Clinton Building

1200 Pennsylvania Ave. NW

Washington, DC 20460

 Re: In the Matter of: Aylin, Inc., et al (Docket No. RCRA-03-2013-0039)

Dear Ms. Anderson:

Please find enclosed Complainant’s Response to Respondents’ Discovery Request, filed electronically today. Please advise if there are problems with the transmission. Thank you.

 Sincerely,

Janet E. Sharke

Senior Assistant Regional Counsel (3RC50)

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215-814-2689

cc: Jeffrey Leiter, Esq., Counsel for Respondents